STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for a37089(19-407)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

CHANGE: a37089 AMENDATORY? Yes COUNTY TAX ID: E-1784-0000-0000 WATER RIGHT: 19-407 CERT. NO.: BASE WATER RIGHTS: 19-407 RIGHT EVIDENCED BY: 19-407 (A77302) CHANGES: Point of Diversion [X], Place of Use [X], Nature of Use [], Reservoir Storage []. NAME: Sophia J. Hall ADDR: P.O. Box 197 Newcastle UT 84756 INTEREST: 100% REMARKS: FILED: 01/26/2011|PRIORITY: 01/26/2011|ADV BEGAN: 02/17/2011|ADV ENDED: 02/24/2011|NEWSPAPER: The Spectrum ProtestEnd:03/16/2011|PROTESTED: [No] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate:04/25/2011|PROOF DUE: EXTENSION: | ELEC/PROOF:[Proof] | ELEC/PROOF:12/29/2010|CERT/WUC: 04/26/2011|LAP, ETC: | LAPS LETTER: | RENOVATE: RUSH LETTR: | RECON REQ: | TYPE: [Status: Certificated ************************************ |FLOW: 1.73 acre-feet ||FLOW: 1.73 acre-feet - | | -----|SOURCE: Underground Water Well ||SOURCE: Underground Water Well (existing) -||-----LCOUNTY: Iron This Amendatory Change Application is Intermittant stock watering use on a - 1 1 rotational basis no longer than 90 days required to correct the places of use of this water right. This is based on each year. One year the us is May 15th through July 1st. The next year the || the proof of beneficial use that was filed period of use is August 15th through 1.1 on water right 19-407. November 30th. 11 |POINT(S) OF DIVERSION ----> ||CHANGED AS FOLLOWS: (Click Location link for WRPLAT) ------||------| ||Point Underground: |(1) S 134 ft W 1063 ft from NE cor, Sec 11, T 32S, R 19W, SLBM||(1) S 162 ft E 1805 ft from N4 cor, Sec 11, T 32S, R 19W, SLBM| Diameter: 8 ins. Depth: 150 to 650 ft. WELL ID#: 432931 || Diameter: 8 ins. Depth: 360 to ft. WELL ID#: 000000 | || COMMENT: Drilled in 2009, WIN 432931 IPLACE OF USE ----> | | CHANGED as follows: --NW≈-- --NE≈-- --SW≈-- --SE≈-- | | --NW*-- --NE*-- --SW*-- --SE*-- | IN N S SIIN N S SIIN N S SIIN N S SIII IN N S SIIN N S SIIN N S SIIN N S SII IW E W EIIW E W EIIW E W EIIW E W EIII IW E W EIIW E W EIIW E W EIIW E W EII |Sec 11 T 32S R 19W SLBM * : : : ** :X: : ** : : : * | | Sec 02 T 32S R 19W SLBM * : : : ** :X: : ** : : : ** : : : *| * : : : ** :X: : ** : : : ** : : : * ||Sec 11 T 32S R 19W SLBM |NATURE OF USE ----> ||SAME AS HERETOFORE |STK = values are in ELUs meaning Cattle or Equivalent. - 1.1 |DOM = values are in EDUs meaning Equivalent Domestic Units - 11 (or Families). |SUPPLEMENTAL to Other Water Rights: No ||SUPPLEMENTAL to Other Water Rights: No

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